# NORTHERN MARIANAS HOUSING CORPORATION LOW-INCOME HOUSING TAX CREDIT PROGRAM

### **2025 APPLICATION**

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### **2025 APPLICATION**

TC or OID Number	Date and time received
	AGENCY USE ONLY (Do not fill in shaded area)
[	
PROJECT NAME:	
Address:	Zip:
Village :	Census Tract #:
	I. APPLICANT INFORMATION
Legal Name of Applicant:	
City:	State: Zip Code:
Phone:	Fax:
E-mail:	
Contact for Legal Notices <sup>1</sup> :	
City:	State: Zip Code:
Phone:	Fax:
E-mail:	
Contact for Project <sup>1</sup> :	
Title and Entity:	
City:	State: Zip Code:
	Fax:

<sup>&</sup>lt;sup>1</sup> List only one name for each contact person.

The taxable year of the Applicant is: Please check one.							
the calendar year	the fiscal year ending:						
Applicant's federal identification number:         In which state is the Applicant incorporated or organized?							
The Applicant is what type of entity: Please check one.							
Corporation	Limited Partnership	Limited Liability Company					
General Partnership	Individual						

#### A. PARTNERSHIP, OR LIMITED LIABILITY COMPANY INFORMATION<sup>2</sup>

Name	Address	Phone	Entity Type <sup>3</sup>	Federal ID Number	Ownership Percentage

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<sup>&</sup>lt;sup>2</sup> If the Applicant is a Partnership, provide the information requested for each General Partner.

If the Applicant is a Limited Liability Company that has one or more Managing Members, provide the information requested for each Company Manager (including each Managing Member).

If the Applicant is a Limited Liability Company that has no Managing Members, provide the information requested for each Company Member and any Company Manager.

<sup>&</sup>lt;sup>3</sup> If the Applicant is a Limited Liability Company, also indicate whether the party is a Managing Member, Company Member, or Company Manager.

#### **B. IDENTITY OF INTEREST INFORMATION**

If any individual or entity for the Project is Controlled By, In Control Of, Affiliated With, a Related Party to, or has an Identity of Interest with any of the other individuals or entities for the Project, mark each applicable box with an "X." If there is an "X" marked for any of the individuals or entities for the Project, <u>include as an attachment to the Application</u> a detailed description of the relationship between the parties.

Applicant	Applicant	per(s)		f a any	any Ipanies													
Developer(s)		Developer(s)	r(s)	ber(s) o y Comp	y Comp ity Con													
General Partner(s)			General Partner(s)	ıg Mem Liabilit	and an d Liabil	lg(s)												
Managing Member(s) of a Limited Liability Company				Managing Member(s) of a Limited Liability Company	1ember(s) of Limite	or Buildin ct												
Company Member(s) and any Company Manager(s) of Limited Liability Companies					Company Member(s) and any Company Manager(s) of Limited Liability Companies	Seller/Lessor of Land or Building(s) to be included in Project	tor(s)											
Seller/Lessor of Land or Building(s) to be included in Project						Seller/Le o be inclu	General Contractor(s)	Project Management Consultant(s)										
General Contractor(s)							Genera	t Manag tant(s)										
Project Management Consultant(s)								Project Consul	er(s)									
Engineer(s)									Engineer(s)	ect(s)	(s)							
Architect(s)										Architect(s)	Subcontractor(s)	ier(s)						
Subcontractor(s)											Subcor	Material Supplier(s)						
Material Supplier(s)												Materia	ey(s)					
Attorney(s)													Attorney(s)	Accountant(s)				
Accountant(s)														Ассоиг	(s).			
Lender(s)															Lender(s)	y er(s)		
Property Manager(s)																Property Manager(s)	ator(s)	
Syndicator(s)																	Syndicator	
Other:																		Other:
Other:																		

#### C. DEVELOPMENT TEAM INFORMATION<sup>4</sup>

Developer	:		
	Contact Person and Title:		
1	Address:		
(	City:	State:	Zip Code:
]	Phone:	Fax:	
]	E-mail:	_	
]	Responsibilities:		
Project M	anagement Consultant:		
-	Contact Person and Title:		
1	Address:		
(	City:	State:	Zip Code:
]	Phone:		
]	E-mail:		
]	Responsibilities:		
<b>D</b>			
	Management Company: Contact Person and Title:		
1	Address:		
(	City:	State:	Zip Code:
	Phone:	For	
	E-mail:	_	
]	Responsibilities:	_	
Architect:			
	Contact Person and Title:		
1	Address:		
	City:	State:	Zip Code:
	Phone:	_ Fax:	
]	E-mail:	_	

<sup>&</sup>lt;sup>4</sup> If the Project has more than one Developer, Project Management Consultant, Property Management Consultant, or Architect, attach information on each. Enter "none" if a selection has not been made.

#### **D. LEGAL COUNSEL & PROFESSIONAL REPRESENTATIVES INFORMATION<sup>5</sup>**

Legal (	Counsel:			
	Contact Person and Title:			
	Address:			
	City:	State:	Zip Code:	
	Phone:	Fax:		
	E-mail:			
	Responsibilities:			
Tax Ad	lvisor:			
	Contact Person and Title:			
	Address:			
	City:	State:	Zip Code:	
	Phone:	Fax:		
	E-mail:			
	Responsibilities:			
Accoun				
	Address:			
	City:		Zip Code:	
	Phone:	Fax:		
	E-mail:			
<b>F</b> (1	Responsibilities:			
is the acc	ountant an Independent Certified Public Accou	untant?	Yes I	No
Syndica	ator			
Synuica	Contact Porson and Title			
	City:	State	Zin Code:	
	•			
	Responsibilities:			

<sup>&</sup>lt;sup>5</sup> If the Project has more than one professional representative in a category, attach information on each.

#### **<u>E. PROJECT DESCRIPTION</u> – Project Narrative Information**

Please provide a brief narrative summary of the proposed project. Please include location in the community, project type (new v. rehab), target population, any unique project characteristics, etc.

# **II. PROJECT INFORMATION**

#### <u>A. SITE INFORMATION</u> – Site Control is in the form of (Please check one and attach):

Deed	Purchase Option		Lease		
Purchase Contract	] Lease Option		Other:		
Expiration date of option or purchase contr Exact area of Project site (i.e., sq. m.): Number of Existing Buildings on the Proje Total Cost of Land and Existing Buildings	ect site:	\$			
Is the Project site properly zoned for the Project gradient of the Project State of the Proje				Yes	No
If no, is the site currently in the proc	ę	.7		Yes	<u>No</u>
Are there any anticipated changes to the Pr		•7		Yes	No No
Is the Project located in a Qualified Census Is the Project located in a Difficult to Deve				Yes Ves	No No
is the Project located in a Difficult to Deve	clop Alea (DDA)!			Yes	No
Legal Name of Seller/Lessor:					
Contact Person and Title:					
	Sta	nte:	_ Zip Code:		
Address:			_ Zip Code:		
Address:			_ Zip Code:		
Address: City: Phone: E-mail: Is the seller/lessor a Related Party to the A	Fa	x:		Yes	No
Address: City: Phone: E-mail:	Fa	x:		Yes Yes	□ No □ No
Address: City: Phone: E-mail: Is the seller/lessor a Related Party to the A	Fa pplicant? ously owned any Buildin	x: g in the Project?		-=	
Address:     City:     Phone:     E-mail:     Is the seller/lessor a Related Party to the A     Has the Applicant or a Related Party previous	Fa pplicant? ously owned any Buildin	x: g in the Project? <b>one.</b> thout Federal	Acquis	-=	No No

#### **D. MINIMUM LOW-INCOME HOUSING SET-ASIDE ELECTION** – Please check one.

- A minimum of **40%** of the Total Housing Units will be rented to Residents with incomes at or below **60%** of the Area Median Gross Income (AMGI)
  - A minimum of **20%** of the Total Housing Units will be rented to Residents with incomes at or below **50%** of the Area Median Gross Income (AMGI)

<sup>&</sup>lt;sup>6</sup> If the Site Control document includes Land and/or a Building(s) in addition to that which will be used for the Project, include a narrative description and supporting documentation describing how the total cost of Land and any Buildings for the Project was established.

<sup>&</sup>lt;sup>7</sup>If changes are expected, include a narrative description and drawings with Site Control documentation.

<sup>&</sup>lt;sup>8</sup> If the Project has more than one seller/lessor, attach information on each.

#### **<u>E. TYPE OF ALLOCATION</u> – Please check one.**

The Applicant requests an Allocation of Credits for 2023 (project will PIS in 202)

The Applicant requests a Carryover Allocation of Credits (project will PIS after 202\_)

# **<u>F. TAX CREDIT FACTOR</u>** - Note: This Tax Credit Factor selection establishes the absolute minimum Tax Credit Factor for the project.

The Applicant will use the following Tax Credit Factor:

#### **G. QUALIFICATION FOR CREDIT**

Are there any aspects of the Project which might disqualify it in whole or in part for the Credit such	
as all student or transient housing or HUD Section 8 Moderate Rehabilitation assistance?	

Are any Buildings in the Project intended to be occupied by the Applicant or a related person (within the meaning of Section 42(i)(3)(C) of the Code)?

Yes	No

Yes No

#### If the answer to either question is "yes," please attach an explanation.

#### **H. HISTORIC REHABILITATION TAX CREDITS**

A. Residential Qualified Rehabilitation Expenditures <sup>9</sup> :	\$	
B. Commercial and other Non-Residential Qualified Rehabilitation Expenditures9:	\$	
C. Total Qualified Rehabilitation Expenditures <sup>9</sup> :	\$	
D. Historic Rehabilitation Tax Credit Percentage:		x .20
E. Total Historic Rehabilitation Tax Credits (multiply C by D):	\$	
F. Tax Credit Factor for the Historic Rehabilitation Tax Credits:	\$	
G. Net Historic Rehabilitation Tax Credit Proceeds (multiply E by F):	\$	
H. Net Historic Rehabilitation Tax Credit Proceeds - residential portion only (multiply A by D multiply by F):	, then \$	
(Include on page 21 to determine total sources of the Project)		
I. Historic Rehabilitation Tax Credit - residential portion only (multiply A by D): (Include on page 21 to determine maximum annual Credit)	\$	
I. UNIT INFORMATION		
A. Low Income Units		
B. Market Rate Units		
C. Common Area Units		
(Units occupied by resident manager or maintenance personnel)		
D. Total Units in the project (A+B+C):		
E. Total housing units in the project (A+B):		
F. Floor Space Fraction for Low-Income Units:		%
G. Unit Fraction for Low-Income Units:		%

<sup>&</sup>lt;sup>9</sup> As defined in section 42(c)(2) of the Internal Revenue Code.

#### J. BUILDING INFORMATION

Attach building specifications, schematic drawings, site plan and evidence of utilities and site access, if available.	<u>Number</u>	Floor Area <u>(Square Feet)</u>
Residential Buildings <sup>10</sup> in the Project:		
Accessory Buildings in the Project:		
Commercial Space:		
TOTAL:		

#### K. UNIT INFORMATION BY BUILDING

Complete the table below for *each Building* in the Project and enter the totals for the Project (these should reflect the numbers listed on page 9). Attach additional copy (ies) of this page immediately following this page if necessary.

Α	В	С	D	Е	F	G	Н	Ι	J	K
Address (Street & City), if known. Otherwise, identify each Building by a Letter or Number	Building Type (New, Rehab, or Acq/Rehab)	Transitional Bldg Y/N	Total Units (Market Rate Housing and Low-Income Housing Units, + Common Area Units)	Common Area Units	Total Housing Units (D-E) (Exclude Common Area Units)	Market Rate Housing Units	Low- Income Housing (LIH) Units	% LIH Units based on <u>Unit</u> <u>Fraction</u>	%LIH Units based on <u>Floor</u> <u>Space</u> <u>Fraction</u>	Expected Placed-In- Service Date (MM/DD/YY)
								%	%	
								%	%	
								%	%	
								%	%	
								%	%	
								%	%	
								%	%	
TOTALS FOR ALL BUILDINGS								%	%	

#### L. BUILDING ACQUISITION INFORMATION<sup>11</sup>

Address of Building or Building Number	Placed-In-Service Date of Building by the Most Current Owner <sup>12</sup>	Actual/Proposed Date of Acquisition by Applicant	Number of Years Between Last Placed- In-Service & Acquisition <sup>13</sup>

Are there any tenants covered by the Landlord/Tenant Act living in any Building on the Project site at the time of the Application?

If yes, how many Units are currently occupied?

<sup>&</sup>lt;sup>11</sup> If the Applicant has acquired or plans to acquire an Existing Building, complete the table for each Building.

<sup>&</sup>lt;sup>12</sup> Enter date of the most recent Non-qualified Substantial Improvement made by the most current Owner (or the former Owner if the Applicant is the current Owner), <u>if</u> the Non-qualified Substantial Improvement is more recent than the Placed-In-Service date.

<sup>&</sup>lt;sup>13</sup> If less than 10 years and the Applicant is requesting an acquisition Credit, include an explanation immediately following this page.

# **III. CREDIT SET-ASIDES AND ALLOCATION CRITERIA**

#### A. CREDIT SET-ASIDES – THIS IS AN IRREVOCABLE ELECTION

A. Qualified Nonprofit Organizations Credit Set-Aside				
B. No Credit Set-Aside selected				
C. Tax-Exempt Bond financed				
<b>B. NONPROFIT ORGANIZATION INFORMATION</b>	<u>I</u> – Please check one.			
The entity which qualifies the Project for Credit Set-Aside Category A above is a:				
501(c)(3) Organization	501(c)(4) Organization			
Public Housing Authority	Public Development Authority			
Exempt from taxation under Section 501(a) (specify):				
The entity which qualifies the Project for Credit Set-Aside Ca	ttegory A above:			

is incorporated in	state, and
has its principal office in	state.14

Do the articles of incorporation include a stated exempt purpose of the "fostering of low-income housing?"<sup>15</sup>

Yes	🗌 No
-----	------

#### **C. ALLOCATION CRITERIA**

For each Allocation Criterion selected, enter the number of points requested in the right margin. By making a selection, the Applicant agrees that, if it receives an Allocation of Credit, it will comply with all the requirements related to the selected Allocation Criteria as set forth in the *Qualified Allocation Plan*. The Applicant is responsible for demonstrating that the Project qualifies for all selected Allocation Criteria and ensuring that all appropriate attachments are submitted. The LIHTC Director will determine if a Project qualifies to receive Allocation Criteria Points.

The Commitments made may seriously affect the Project's marketing strategies and its long-term financial viability. The Commission encourages you to carefully review and evaluate the reasonableness of the Project's low-income housing and special-needs housing Commitments prior to completing the Application.

**Selection Criteria Point System** – Each application will be evaluated and awarded points in accordance with the following criteria. In the event that only a single application is submitted, the applicant must earn a minimum passing score of 50 percent (50%) of the total points; if the applicant scores 5 points below the minimum passing score, the application will be brought to the NMHC Board of Directors for consideration. The NMHC Board of Directors has the right to reconsider applications proposing to develop projects in isolated areas or for applications that scored more than 5 points below the minimum passing score. Unless otherwise indicated, all references to low-income unit(s) or low-income rental unit(s) shall mean low-income housing tax credit unit(s).

	CRITERIA	POINTS
1.	Project will provide low-income units for a longer period than is required under Section 42 of the Internal Revenue	0 - 10
	Code.	

<sup>&</sup>lt;sup>14</sup> The principal office will typically be the entity's headquarters from which it directs the operations of the organization.

<sup>&</sup>lt;sup>15</sup> This is a requirement to meet the definition of a Qualified Nonprofit Organization.

2.	Project will provide a greater percentage of low-income units than required under Section 42 of the Internal Revenue Code.	1 - 10
3.	Project has the appropriate zoning or the applicant has secured the necessary exemptions/variances to construct the project as proposed.	0 or 7
4.	Applicant demonstrates that all low-income units will be made available, to people holding Section 8 vouchers.	0 or 6
5.	Project will serve tenant populations of individuals with children and provide 3-bedroom units or larger for at least 60% of all low-income units in the project.	0 or 10
6.	Project will give preference to special tenant populations.	0 or 3
7.	Project is participating with a local tax-exempt organization and is sponsored by a qualified non-profit, as defined in Section 42 of the Internal Revenue Code.	0 or 1
8.	The ratio of total tax credits requested as a percentage of total project cost.	0 - 5
9.	Project will be receiving project-based rental assistance subsidies which would result in eligible tenants paying approximately 30% of their gross monthly income towards rent. Eligible programs shall include, but not be limited to, the Rural Development 515 Loan Program and HUD Section 8 project-based Rental Assistance Program.	0 - 4
10.	Local Government Support.	0 - 5
11.	Developer will sell the units with a preference towards selling to current residents after 15 years.	0 or 10
12.	Project is located in a qualified census tract, the development of which contributes to a concerted community revitalization plan as determined by NMHC.	0 or 2
13.	Project location and market demand.	0 - 15
14.	Developer experience.	-8 - 10
15.	Overall project feasibility.	0 - 10
16.	Energy Efficiency and Green Building.	0-5
17.	Tinian and Rota Project Development	0 - 10

Criteria

**Points Requested** 

Criterion 1 Criter	Applicants electing to commit to an additional use period	No additional use period – 0 Points	
	beyond the 15-year LIHTC compliance period will be awarded points based on the table below. By making this	15 to 19 years – 6 Points	
	election, the applicant elects to waive its right to exercise	20 to 24 years - 7 Points	
	a Request for a qualified contract pursuant to Section $42(h)(6)(E)(i)(II)$ . The Election will be recorded in the	25 to 29 years – 8 Points	
	Restrictive Covenant Document.	30 years or more $-10$ Points	

2 aside		20% of the project to households earning less than 50% of AMGI, OR 40% of the project to households earning less than 60% of AMGI – 1 Point	
	With respect to the set- aside affordability, if project provides:	40% of the project to households earning 50% or less of AMGI, OR 60% of the project to households earning 60% or less of AMGI – 2 Points	
		60% of the project to households earning 50% or less of AMGI, OR 80% of the project to households earning 60% or less of AMGI – 3 Points	
		100% of the project to households earning 60% or less of AMGI – 10 Points	

Criterion	to proceed with the	The applicant has obtained all necessary zoning and entitlement for this project and upon receipt of tax credits is ready to proceed with this project without any additional development approvals other than customary land disturbance and building permits $-7$ Points	
3		Project is not appropriately zoned and/or does not conform to State Land Use regulations or requires 201 G, variances, subdivision approval or any other	
		exemption from any local or state land use restrictions – 0 Points	

		If the answer to the question is $NO - 0$ Points	
Criterion 4	The applicant demonstrates that all low-income units will be made available to people holding Section 8 vouchers.	If the answer to the question is YES and the applicant is able to demonstrate that all low-income units will be made available to people holding Section 8 vouchers – 6 Points	

I	f the answer to the question is $NO - 0$ Points	

Criterion 5	The project will serve tenant populations of in with children and will provide Three bedroor larger for at least 60% of all low-income ur project.	m units or If the answer to the question is VES 10 Points
Criterion 6	Project will commit to serve the following tenant populations: Tenant populations with special housing needs. Special needs groups are "persons for whom social problems, age or physical or mental disabilities impair their ability to live independently and for whom such ability can be improved by more suitable housing conditions." Projects may receive 3 point for this criteria if it commits to the following:	<ul> <li>The project will set-aside at least 20% of all units for tenant populations with special housing needs. Persons with special housing needs may include the physically and mentally disabled. To receive consideration for this criterion: 3 Points</li> <li>The project must commit to provide case management or services specific to this population or special facilities to accommodate the physically disabled.</li> <li>The Market Study shall specifically address the housing needs for the special needs group.</li> <li>OR</li> <li>Elder or elderly households. All residential units in the project are set-aside for elders or elderly households - 3 Points</li> </ul>

	Project is participating with a local tax-exempt		
7	organization and is sponsored by a qualified non-profit, as defined in Section 42 of the Internal Revenue Code.	If the answer to the question is $YES - 1$ Point	

Criterion If total federal tax credit requested (gross) as a percentage		Greater than 90% of total project cost – 0 Points	
		81 % through 90% of total project cost – 1 Point	
	71 % through 80% of total project $cost - 2$ Points		
8	of total project cost is:	61 % through 70% of total project cost – 3 Points	
		51 % through 60% of total project cost – 4 Points	
		50% or less of total project cost – 5 Points	

Criterion	Project will be receiving project-based rental assistance subsidies which would result in eligible tenants paying approximately 30% of their gross monthly income	If the answer to the question is $NO - 0$ Points	
9	towards rent. Eligible programs shall include, but not be limited to, the Rural Development 515 Loan Program and HUD Section 8 project-based Rental Assistance Program.	If the answer to the question is $YES - 1$ to 4 Points*	

\* If the whole project has project based subsidies then 4 points is awarded, if only a portion of a project has project based subsidies, then the scoring will be adjusted based upon the percentage of units subsidized. The percentage is derived as "Number of Subsidized Units / Tax credit and non-tax credit subsidized units," provided they are developed simultaneously.

Criterion 10	Local government support. The project will receive a below market loan, qualifying certificate, or grant from a State or local governmental agency other than NMHC which, in total amounts to 10% or more of	The project has not applied or does not intend to apply for a below market loan or grant from a government agency, or intends to apply, rely, or has applied for a qualifying certificate, or if the total amount applied for is less than 10% of total development costs. – 0 Points*	
		The project intends to apply or has applied for a below market loan or grant from a government agency. Documentation must be provided evidencing that an application for financing has been submitted. $-2$ Points	
	the total development cost.	Except for a qualifying certificate, the project has received a commitment (i.e. below market loan, grant) from a government agency. A copy of a commitment letter or contractual agreement must be included in the application. – 5 Points	
* The applicant must provide supporting documentation that the project can be completed without any form of local government support.			

Criterion	Developer will sell the units with a preference towards	If the answer to the question is $NO - 0$ Points
11	selling or leasing to current residents after 15 years.	If the answer to the question is YES – 10 Points
Project is located in a Qualified Census Tract. The project will redevelop existing housing, which contributes to a concerted community revitalization plan as determined		If the answer to the question is $NO - 0$ Points
12	by NMHC. For example: site is located in an Enterprise Community, Empowerment Zone, or part of a County redevelopment plan.	If the answer to the question is YES – 2 Points
To receive consideration for this criteria, applicant must provide an explanation on how this project is in compliance v its benefit to the overall community. The applicant must provide a letter of interest or a binding agreement with the g administering the community revitalization plan.		
	A comprehensive Market Study of the housing needs of low-income individuals in the area to be served by the project by a disinterested party approved by the NMHC	Employment opportunities, schools, and medical facilities located in the immediate vicinity of the project site – 5 points
	must be submitted as part of this application. The Market	Recreational facilities and shonning facilities located

	must be submitted as part of this application. The Market	Recreational facilities and shopping facilities located	
Criterion	Study must be completed at the Owner's expense. Any	in the immediate vicinity of the project site $-2$ points	
13	application which fails to submit a Market Study or submits a Market Study dated over 6 months from the	Documented/supported market demand - 2 points	
0 to 15 Points	0 to 15time of application, shall be returned to the applicant andIPointswill not receive further consideration.I	Proposed rental rates are below market rents for the immediate surrounding area – 2 points	
1 Units		Housing characteristics (e.g., design, density) appropriate for neighborhood – 2 points	
	The points awarded will be based on NMHC's evaluation of following factors:	Neighborhood conducive for senior or family use – 2 points	

Criterion 14	Developer experience – The	Development Team has successfully met program objectives on past LIHTC proposals which include LIHTC developments in other states/jurisdictions – 8 points	
-8 to 10 Points	points awarded will be based on NMHC's evaluation of following factors:		
		Development Team has successfully completed similar projects – 2 points	

		Documentation of development costs – 2 points	
Criterion	Overall project feasibility – The points awarded will be	Documentation of operating costs - 2 points	
15	ased on NMHC's evaluation of the following factors that ould impact overall project feasibility:	Debt Service Coverage Ratio of >1.15x - 2 points	
0 to 10 Points		Operating reserves of at least 3 times monthly operating expense – 2 points	
		Financial Commitments in place – 2 points	

		Project will not incorporate energy efficient practices - 0 points
Criterion	Energy Efficiency and Green Duilding The points	(1) Green Energy Efficiency or Green Building Criteria and (1) Energy Star Criteria – 1 Point
16	Energy Efficiency and Green Building – The points awarded will be based on the following:	(2) Green Energy Efficiency or Green Building
0 to 5	0 to 5 Dejinte	Criteria and (2) Energy Star Criteria – 2 points
Points		(3) Green Energy Efficiency or Green Building
Points		Criteria and (3) Energy Star Criteria – 3 points
		(4) Green Energy Efficiency or Green Building
		Criteria and (4) Energy Star Criteria – 4 points

		(5) Green Energy Efficiency or Green Building Criteria and (5) Energy Star Criteria – 5 points	
Criterion 17 0 to 10	Tinian and Rota Project Development – Applicants electing to develop projects on the island of Tinian or	Applicant will not develop a project on Tinian or Rota. – 0 Points Applicant will elect to develop a project on the	
Points	0 to 10 Pote will be awarded points based on the following:	island of Tinian or Rota. – 10 Points	

# **IV. PROJECT COSTS (Residential Portion Only)**

### A. TOTAL PROJECT COSTS

		<u>Eligible Basis</u>	
Itemized Cost	<b>Projected Cost</b>	Acquisition	Rehab/New Construction
		-	
Land and Building Acquisition			
Land	\$		
Existing Structures	\$	\$	
Demolition	\$		
Environmental Abatement	\$		_
Other:	\$	\$	
Other:	\$	\$	
Subtotals	\$	\$	
Site Work			
Site Work	\$	\$	\$
Off Site Improvement	\$		
Other:	\$	\$	\$ \$
Other:	\$	\$	\$
Subtotals	\$	\$	\$
Rehab & New Construction			
New Building	\$	\$	\$
Rehabilitation	\$	\$	\$
Equipment & Furnishings	\$	\$	\$
Accessory Building	\$	\$	\$
Environmental Abatement	\$	\$	\$
	\$	\$	\$
Other:	\$	\$	\$
Other:	\$	\$	\$
Other:	\$	\$	\$
Subtotals	\$		\$
Contractor Overhead & Profit			
Contractor Overhead	\$	\$	\$
Contractor Profit	\$	\$	\$
Subtotals	\$	\$	\$
Contingency			
New Construction	\$	\$	\$
Rehabilitation	\$	\$	\$
Subtotals	\$	\$	\$

#### A. TOTAL PROJECT COSTS, continued

			<u>Eligible Basis</u>		
Itemized Cost	<b>Projected Cost</b>	Acquisition	Rehab/New Construction		
Architectural, Engineering, and					
Other Fees	¢.	ф.	ф.		
Architectural Fees	\$	\$	\$		
Real Estate Attorney	\$	ۍ	φ		
Environmental Report	\$	\$	\$		
Building Permits	\$	\$	\$		
Bid Costs	\$	\$	\$		
Utility Hook Up Fees	\$	\$	\$		
Other Fees:	\$	\$	\$		
Other Fees:	\$	\$	\$		
Subtotals	\$	\$	\$		
Interim Costs					
Interim Costs	¢	¢	¢		
Construction Insurance	\$	\$	\$		
Interest	\$	\$	\$		
Construction Loan Fees	\$	\$	\$		
Property Taxes	\$	\$	\$		
Other:	\$	\$	\$		
Other:	\$	\$	\$		
Subtotals	\$	\$	\$		
Permanent Financing Fees					
Permanent Loan Origination Fee	\$				
Other	\$				
Other	\$				
Subtotals	\$				
Soft Costs					
Property Appraisal	\$	\$	\$		
Market Study	\$	\$ \$	Ψ <b>S</b>		
Tax Credit Fees	Ψ ℃	Ψ	ψ		
Relocation Expenses	Ψ	\$	\$		
	φ	Ŷ	φ		
Rent-Up	\$				
Other	\$	¢	¢		
Other Legal/Accounting	\$	\$	\$		
Subtotals	\$	\$	\$		
Developer/Consultant Fees					
Developer Fees	\$	\$	\$		
Consultant Fees	\$	\$	\$		
Subtotals	\$	ŝ	\$		
Gubiolais	Ψ	Ψ	Ψ		
TOTALS (both pages):	\$	\$	\$		

#### **B. ELIGIBLE BASIS BY CREDIT TYPE**

	Acquisition	Rehab/New Construction
TOTAL ELIGIBLE BASIS (from page 17):	\$	\$
ADJUSTMENTS TO ELIGIBLE BASIS:		
Subtract federal Grants and/or Below-Market Federal Loans:		
(List Grants/Loans)		- \$
Subtract non-qualified non-recourse financing:	- \$	- \$
Subtract costs of non-qualifying Units of higher quality or excess costs of non-qualifying Units:	- \$	- \$
Subtract Historic Rehabilitation Tax Credit - residential portion only :	- \$	- \$
ADJUSTED ELIGIBLE BASIS:	\$	\$
High Cost Area Adjustment (0% or 130%):	x%	x%
Applicable Fraction (Lesser of Project's Unit Fraction or Floor Space Fraction):	x%	X%
<b>QUALIFIED BASIS</b> (Multiply Adjusted Eligible Basis by High Cost Areas Adjustment, by Applicable Fraction):	\$	\$
APPLICABLE PERCENTAGE	x 4%	x9%
MAXIMUM ANNUAL CREDIT AMOUNT REQUESTED BASED ON QUALIFIED BASIS (Qualified Basis x Applicable Percentage):	\$	\$

TOTAL COMBINED MAXIMUM ANNUAL CREDIT AMOUNT REQUESTED BASED ON QUALIFIED BASIS ("4%" + "9%" Credit)(14):

\$\_\_\_\_\_

#### C. TOTAL PROJECT COST NOTES

The following information is provided for assistance in completing the Total Project Costs budget pages. It is not provided as legal or tax advice. The tax law is very complex and the consequences of errors can create substantial risk to the taxpayer. The Commission strongly advises consultation with a tax advisor, legal counsel, and/or accountant.

Total Project Costs include the applicable common areas of the residential portion of each Building, but exclude Intermediary Costs, Reserves, and any expenses attributable to commercial areas and/or other non-residential space. Applicants with Projects that include non-residential space must complete the additional financing pages included as Exhibit N of the Application Package and <u>include as an attachment to the Application</u> the requested supporting documentation.

Expenses associated with any commercial or other non-residential use may not be included in the Total Project Costs, Eligible Basis, or the Equity Gap calculation except as specifically allowed for under Section 42. Projects that include commercial areas and/or other non-residential space must allocate the relative portion of all applicable expenses to the commercial areas or other non-residential space and exclude it from the Total Project Costs and Eligible Basis. In determining the Equity Gap calculation, there is no corresponding deduction from Project sources of funds for that amount of financing associated with the commercial or other non-residential use, unless such financing specifically identifies in its terms that it is being provided for the commercial or other non-residential use.

Refer to the Code for additional information regarding Eligible Basis.

#### PROJECT FINANCING (Residential Portion Only)

#### **D. NON-GOVERNMENT SOURCES OF FUNDS**<sup>16</sup>

Permanent Financing/Loans:

	Annual Debt	Interest	Amort.	Term of	Status
Amount	Service Cost	Rate	Period	Loan	(Committed/ Pending)
\$	\$	%			
\$	\$	%			
\$	\$	%			
\$	\$	%			
	Amount \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		AmountService CostRate\$\$%\$\$%\$\$%	AmountService CostRatePeriod\$\$%\$\$%\$\$%	AmountService CostRatePeriodLoan\$\$%\$\$%\$\$%

A. Totals: \$\_\_\_\_\_\$

#### Grants:

Amount	Source An	Type of Grant
\$	\$	
\$	\$	
\$	\$	
\$	\$	
\$	\$	

\$\_\_\_\_\_

\$

\$

\$\_\_\_\_\_

#### B. Total:

#### C. TOTAL NON-GOVERNMENT SOURCES (Add A and B above):

#### E. GOVERNMENT SOURCES OF FUNDS

Permanent Financing/Loans:

		Annual Debt	Interest	Amort.	Term of	Status
Name of Lender	Amount	Service Cost	Rate	Period	Loan	(Committed/ Pending)
	\$	\$	%			
	\$	\$	%			
	\$	\$	%			
	\$	\$	%			

D. Totals: \$\_\_\_\_\_\$

Grants:

Type of Grant	Source	Amount
		\$
		\$
		\$
		\$

E. Total:

F. TOTAL GOVERNMENT SOURCES (Add D and E above):

<sup>&</sup>lt;sup>16</sup> List all sources of funds, except for equity from Credit. Do not include construction or bridge financing.

#### **F. TOTAL SOURCES**

A. Total Non-Government and Government Sources (Add C and F from Page 20):	\$
B. Equity Contributions:	\$
C. Net Historic Rehabilitation Tax Credit Proceeds - residential portion only (H - Page 8):	\$
D. TOTAL SOURCES (A, B, and C above):	\$
G. BOND FINANCING	
Is taxable bond financing used?YesNoAmount:Is tax-exempt bond financing used?YesNoAmount:	\$ \$
If tax-exempt financing is used, complete the following:	·
Amount of aggregate basis of the Building(s) and I and in the Project financed with tax-	\$
A. A. exempt bonds: (Tax-exempt bond amount)	۵ ــــــــــــــــــــــــــــــــــــ
B. Amount of aggregate Basis of Building(s) and land:	\$
C. Percentage of aggregate that is financed with tax-exempt bonds: (A÷B)	%
Issuer of tax-exempt financing: Proposed Bond Closing Date: Contact Person and Title:	
Address:	
City: State: Zip Code:	
Phone: Fax: E-mail	
H. EQUITY GAP CALCULATION	
A. Total Project Costs (from page 17):	\$
	\$ \$
A. Total Project Costs (from page 17):	\$ \$ \$
<ul><li>A. Total Project Costs (from page 17):</li><li>B. Total Sources (from page 21):</li></ul>	\$\$
<ul><li>A. Total Project Costs (from page 17):</li><li>B. Total Sources (from page 21):</li><li>C. Equity Gap (A minus B above):</li></ul>	\$\$
<ul><li>A. Total Project Costs (from page 17):</li><li>B. Total Sources (from page 21):</li><li>C. Equity Gap (A minus B above):</li><li>D. Tax Credit Factor (from page 8):</li></ul>	\$
<ul> <li>A. Total Project Costs (from page 17):</li> <li>B. Total Sources (from page 21):</li> <li>C. Equity Gap (A minus B above):</li> <li>D. Tax Credit Factor (from page 8):</li> <li>E. Ten Year Maximum Credit Amount Requested (Divide C by D, above):</li> </ul>	\$
<ul> <li>A. Total Project Costs (from page 17):</li> <li>B. Total Sources (from page 21):</li> <li>C. Equity Gap (A minus B above):</li> <li>D. Tax Credit Factor (from page 8):</li> <li>E. Ten Year Maximum Credit Amount Requested (Divide C by D, above):</li> <li>F. Maximum Annual Credit Amount Requested Based on Equity Gap (Divide E above by 10):</li> </ul>	\$ \$ 0. \$ \$

#### The actual amount of Credit reserved or allocated to a Project, if any, is determined by NMHC.

# V. INCOME AND EXPENSES

#### A. RENT INFORMATION: LOW-INCOME HOUSING UNITS

Enter the Minimum Low-Income Housing Set-Aside election (50% or 60% AMGI, selected on page 7). Enter the maximum rents allowable for each bedroom size.<sup>17</sup>

	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
MINIMUM LOW-INCOME						
HOUSING SET-ASIDE:	\$	\$	\$	\$	\$	\$
<u>%</u> AMGI						
<b>EXPECTED RENTS BASED ON</b>						
MARKET STUDY	\$	\$	\$	\$	\$	\$
CONCLUSION	Φ	φ	φ	Φ	Φ	φ
ADDITIONAL LOW-INCOME						
HOUSING SET-ASIDE	\$	\$	\$	\$	\$	\$
<u>%</u> AMGI						
<b>EXPECTED RENTS BASED ON</b>						
MARKET STUDY	\$	\$	\$	\$	\$	\$
CONCLUSION	Ψ	Ψ	Ψ	Ψ	Ψ	Ψ
ADDITIONAL LOW-INCOME						
HOUSING SET-ASIDE	\$	\$	\$	\$	\$	\$
<u>%</u> AMGI	Ψ	Ψ	Ψ	Ψ	Ψ	Ψ
<b>EXPECTED RENTS BASED ON</b>						
MARKET STUDY	\$	\$	\$	\$	\$	\$
CONCLUSION	Ψ	Ψ	Ψ	Ψ	Ψ	Ψ

<sup>&</sup>lt;sup>17</sup> Select limits from the HUD Rent and Income Limits.

#### **B. ACTUAL RENTS AND RESIDENT-PAID UTILITIES: LOW-INCOME HOUSING UNITS**

List the actual rents charged and Resident-paid utilities (using the applicable Utility Allowance). If a bedroom size has more than one actual rent for a different unit configuration or size, list on a separate line (e.g., if the Project will have 4 different one-bedroom configurations, list each on a separate line). Do <u>not</u> include any Common Area Units. Attach additional copies of this page immediately following this page if necessary.

Α	В	С	D	E	F	G	Н	Ι	J
Number of Bedrooms	% AMGI	Number of Housing Units	Monthly Gross Rent per Housing Unit (Include Resident-Paid Utilities and Actual Rents	Resident-Paid Monthly Utilities per Housing Unit	Actual Resident- Paid Monthly Rent per Housing Unit (D–E)	Total Monthly Actual Rent (CxF)	Total Annual Actual Rent (Gx12)	Square Feet per Housing Unit	Total Square Feet (CxI)
			Charged)						
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
BR	%		\$	\$	\$	\$	\$		
TOTALS:						\$	\$		

%

%

Estimated vacancy rate for Low-Income Housing Units:

**Estimated annual increase in rents for Low-Income Housing Units:** 

#### C. ACTUAL RENTS: MARKET RATE HOUSING UNITS

List the actual rents charged, excluding all Resident-paid utilities. If a bedroom size has more than one actual rent for a different unit configuration or size, list on a separate line (e.g., if the Project will have 4 different one-bedroom configurations, list each on a separate line). Do <u>not</u> include any Common Area Units. Attach additional copies of this page immediately following this page if necessary.

А	В	С	D	Е	F	G
Number	Number	Resident-Paid	Total Monthly	Total Annual Actual	Square Feet per	Total Square Feet
of	of	Monthly Rent	Actual Rent for All	Rent for All Housing	Housing Unit	For All Housing
Bedrooms	Housing	per Housing	Housing Units	Units		Units (BxF)
	Units	Unit		(Dx12)		
BR		\$	\$	\$		
BR		\$	\$	\$		
BR		\$	\$	\$		
BR		\$	\$	\$		
BR		\$	\$	\$		
BR		\$	\$	\$		
TOTALS			\$	\$		

Estimated vacancy rate for Market Rate Housing Units: Estimated annual increase in rents for Market Rate Housing Units:

#### **D. MONTHLY UTILITY ALLOWANCE CALCULATIONS FOR RESIDENT-PAID UTILITIES (LOW-INCOME HOUSING UNITS)**

	Enter Allowances by Bedroom Size					
UTILITY TYPE	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Electric						
Gas						
Water						
Sewer						
Garbage						
TOTALS						

Source of Utility Allowance Calculation: Please check one.

Local Utility Company Local Public Housing Authority

HUD

Rural Development (RD)

#### E. RENTAL ASSISTANCE

Are any Low-Income Housing Units currently receiving rental assistance? Do you have a commitment for rental assistance to Housing Units in the Project?

Yes	No
Yes	No

#### If yes to either above, complete the following: Type of Rental Assistance – Please check one.

Section 8 New Construction Substantial Rehabilitation	Rural Development (RD) 515 Rental Assistance	Other:
Section 8 Certificates	Section 8 Project-Based Assistance	

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<u>%</u>

Number of Housing Units receiving rental assistance: Number of years remaining on rental assistance contract: Is the project currently required to restrict rents? If yes, what is the expiration date?

#### **F. OTHER PROJECT INCOME**

D.

Yes	No	

	SOURCE	ANNUAL AMOUNT
Laundry		
Parking		
Other:		
Other:		
Total:		

#### **G. ANNUAL EXPENSE INFORMATION (Residential Portion Only)**

A. Administrative	<ol> <li>Advertising</li> <li>Professional Management</li> <li>On-site Management</li> <li>Legal/Partnership</li> <li>Accounting/Audit</li> <li>Compliance Monitoring Fee</li> <li>Other:</li> <li>Other:</li> </ol> Total Administrative Costs:	\$
B. Operating	<ol> <li>Elevator</li> <li>Heat</li> <li>Utilities</li> <li>Payroll/Payroll Taxes</li> <li>Insurance</li> <li>Security:</li> <li>Other:</li> <li>Other:</li> <li>Other:</li> <li>Total Operating Costs:</li> </ol>	ф.
C. Maintenance Real Estate Taxes: Total Annu	<ol> <li>Decorating &amp; Turnover</li> <li>Repairs &amp; Maintenance</li> <li>Landscaping</li> <li>Other:</li> <li>Other:</li> <li>Other:</li> <li>Total Maintenance Costs:</li> </ol> nal Expenses (A, B, C, & D):	\$
	placement Reserve for Units: percentage increase in annual expenses:	\$%

#### **H. OPERATING PRO FORMA**

**Include as an attachment to the Application** a fifteen-year operating pro forma for the Project demonstrating financial feasibility and viability for the fifteen-year Compliance Period. Include assumptions, notes and explanations regarding the income and expense projections.

# VI. PROJECT SCHEDULE

	ACTIVITY	SCHEDULED DATE (MM/DD/YY)
А.	Financing Secured	
	1. Construction Loan(s) Secured	
	2. Permanent Loan(s) Secured	
	3. Other Loans / Grants Secured	
B.	Building Permits Obtained	
C.	Construction Contract Executed	
D.	Construction Begins	
E.	Project Lease Up Begins	
F.	Construction Completed	
G.	Date First Building Placed-In-Service	
Н.	Date Last Building Placed-In-Service	
I.	Project Lease Up Completed	
J.	Projected First Year of Credit Period	

#### VII. APPLICANT'S REPRESENTATIONS, WARRANTIES, AND CERTIFICATION

I, [Print or Type Name of Applicant], the Applicant, hereby certify that the information contained herein and in the Application, including any attachments thereto, is true, correct and complete. I also certify that the Application and attached certifications have not been changed from the original format or content of forms provided by the Agency (other than completing the appropriate blanks). I further certify that I have the requisite authority to make this certification and acknowledge that I have read the Agency's Policies and agree to carry out the terms and conditions stated therein.

I acknowledge that I am responsible for ensuring that the Project described in the Application consists or will consist of one or more Qualified Buildings and that the Project will meet the definition of a "qualified low-income housing project" as that term is defined in Section 42 of the Internal Revenue Code, as amended, and will satisfy all applicable requirements of federal income tax law in acquisition, rehabilitation, or construction and operation of the Project to receive the Credit.

I acknowledge that I am responsible for all calculations and figures relating to the determination of Total Project Costs, Adjusted Basis, Eligible Basis and Qualified Basis for each Building in the Project described in the Application, and I understand and agree that the amount of any Credit reserved or allocated is calculated with reference to the figures submitted in the Application.

I will comply with all representations and Commitments made in the Application with respect to each Building in the Project unless I submit a written request in a timely manner to approve a modification or change prior to the Agency's issuance of IRS Form 8609 for such Building and such request is approved by the Agency. In addition, if I become aware now, or in the future, of any aspect of the Project which might disqualify it, in whole or in part, for the Credit (such as student or transient housing or HUD Section 8 Moderate Rehabilitation assistance), I will immediately notify the Agency of such information.

I agree to notify the Agency at least thirty days in advance of any significant changes in the Project (e.g., a change in the number of Buildings or Units; a change in the Project contact person, the identity of interest information, the Development Team information, or Legal Counsel and other professional representatives; a change of 10% or more of the Project's Total Project Cost; an addition or deletion of, or a major change in, a financing source; or a change of 10% or more in the operating revenue or expenses for the Project). I acknowledge that I must provide a narrative description and other supporting documentation, plus any revised pages of the Application affected by the change(s). The Agency reserves the right to approve or deny such changes.

I agree not to transfer or assign any right, title or interest in the Project, the Application, Credit Reservation, Carryover Allocation, and/or Allocation without the advance written consent of the Agency.

IN WITNESS WHEREOF, I, the Applicant, have caused this Application and this APPLICANT'S REPRESENTATIONS, WARRANTIES, AND CERTIFICATIONS to be duly executed on this \_\_\_\_\_ day of \_\_\_\_\_\_ , \_\_\_\_\_ .

Legal Name of Applicant:

By (sign):

Its

Name (print):

Title: